

85970

Application No. _____

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office

FEB 26 2016

Returned to applicant for correction _____

Corrected application filed _____

Map filed _____

FEB 26 2016The applicant John Burke and Kim Burke895 Fairview Laneof Gardnerville

Street Address or PO Box

City or Town

NV, 89460

State and ZIP Code

hereby make(s) application for permission to change the

☒ Point of diversion☒ Place of use☐ Manner of use☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

PERMIT 52030 / CERTIFICATE 13059

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1. The source of water is UNDERGROUND

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.014 CFS [10.0 AFA]

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Irrigation

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

WITHIN THE NW 1/4 NW 1/4, OF SECTION 31 T. 12 N., R. 20 E., M.D.B. & M. OR AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 31 BEARS N. 52° 05' 14" W., A DISTANCE OF 1,280 FEET.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

WITHIN THE SW 1/4 NW 1/4, OF SECTION 31 T. 12 N., R. 20 E., M.D.B. & M. OR AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 31, BEARS N. 23° 40' 36" W., A DISTANCE OF 2,847.0 FEET SITUATED IN DOUGLAS COUNTY, STATE OF NEVADA.

B-105GR
Do

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

PORTIONS OF THE NW 1/4 NW 1/4, NE 1/4 NW 1/4, AND THE SW 1/4 NW 1/4 OF SECTION 31 T. 12 N., R. 20 E., M.D.B. & M., ALSO KNOWN AS DOUGLAS COUNTY, NEVADA ASSESSOR PARCEL NUMBER 1220-31-001-011.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

SEE ATTACHMENT 1

9. Proposed use will be from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

10. Existing use permitted from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

DRILLED WELL, PIPELINE, AND SPRINKLERS.

12. Estimated cost of works \$50,000

13. Estimated time required to construct works 3 Years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary). (Failure to provide a detailed description may cause a delay in processing.)

This application is being filed to move the water rights owned by John Burke and Kim Burke onto their parcel. The previous water rights associated with this parcel appear to have been sold.

16. Miscellaneous remarks:

david@turnipseedengineering.com

E-mail Address

775-885-2101

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

David G. Hillis, Jr. P.E., W.R.S.

Type or print name clearly

Signature, applicant or agent

Turnipseed Engineering, LTD

Company Name

490 Hot Springs Rd.

Street Address or PO Box

Carson City, Nevada, 89706

City, State, ZIP Code

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